

DOC # 4489979

07/13/2015 10:48:57 AM

Requested By

YVONNE M SUMNER

Washoe County Recorder

Lawrence R. Burtress - Recorder

Fee: \$46.00 RPTT: \$0.00

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Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 51169²⁰¹ Certificate Number 16539

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of WASHOE)

I, RICHARD C. SUMNER and Corinne Yvonne SUMNER

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☒ owner of record

☒ agent for the owner of record who is CORINNE YVONNE SUMNER

of ☐ all ☒ a portion of 51169/16539 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.5 acre feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

SW 1/4 SE 1/4 Sec. 14 T22N R21E MDM. APN 077-120-20
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

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11
8/17/15
B

Permit/Cert No. 51169/16537

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)* PORTION OF NE 1/4 Sec 3T22N R21E M.D.M.; SE 1/4 Sec 34T23N R21E M.D.M. WASHOE COUNTY PARCEL 2 OF DIVISION OF LARGE PARCEL MAP OF APN 077-340-B
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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Permit/Cert No. 51169/16539

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 21 day of MAY, 20 15.

Richard C. Sumner
Affiant's Signature

9732 Pyramid Way Box 197
Street Address

RICHARD C. SUMNER
Affiant's printed name

Sparks, NV 89441
City, State, ZIP

cell 907 232 1874
Telephone Number

State of Nevada)

: ss

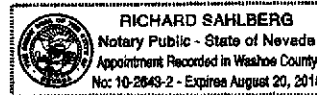
County of Washoe)

Subscribed and sworn to before me on

this 21 day of MAY, 20 15.

by RICHARD C. SUMNER

[Signature]
Notary Public Signature



Notary Stamp

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APPROVED: This 10 day of June, 20 15.

K.R. Hickenbottom P.E.
for State Engineer's signature
Kelvin Hickenbottom P.E.
Print State Engineer's name



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
LAWRENCE R. BURTNES, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

C. Yvonne Sumner
Signature

July 13, 2015
Date

C. Yvonne Sumner
Printed Name

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STATE ENGINEERS OFFICE

CERTIFIED COPY

THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN THE OFFICE OF THE COUNTY
RECORDER, WASHOE COUNTY, NEVADA

WITNESS MY HAND AND SEAL THIS

13 DAY OF July, 2015
LAWRENCE R. BURTON, COUNTY RECORDER
BY: Lawrence R. Burton DEPUTY

Per NRS 238B the SEN may be redacted, but in no way
affects the legality of the document.